

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

V No

(CFA-4) Summary Sheet

FILE NUMBER

410-20-41

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION			参考工作	
1. Full Name of Committee (as on Statement of Organization) The Committee to Elect Adam Koronka	name.			
2. Acronym or Abbreviated Name (if any)	ittee Telephone Number) 393-4844			
4. Mailing Address (Address where all campaign finance correspondence is received.) \Box 695 E 400 S	Check if this	is a new address.		
5. City, State, ZIP Code La Porte, IN 46350	ffiliation (if applicable) blican			
CANDIDATE INFORMATION (For Candidate's C	Committee	es Only)	Market Market	
7. Full Name of Candidate (Include any nickname.) Adam Paul Koronka	8. Party A Repul	Affiliation or If Independent blican	Candidate	
9. Office Sought (Include district number, if any. Not required for exploratory committee.) County Council - At Large	10. Coun La Po	ity of Residence		
TYPE OF REPORT		CONVENTION	CANDIDATES ONLY	
11. Check one:		Check one:		
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conve	ntion	
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Ste	atement of Organ	nization.) Dost-Conve	ention	
12. Reporting Period (mm/dd/yy): From: 2/1/2020 Through: 5/8/2020		COLUMN A This Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		0.00		
14. Cash on hand and investments January 1, current year.			0.00	
CONTRIBUTIONS AND RECEIPTS			11.00	
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		独中国外国际		
15a. Itemized (Use Schedule A.)		0.00	0.00	
15b. Unitemized		70.00	70.00	
15c. Add lines 15a and 15b in both columns.	TOTAL	70.00	70.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	70.00	70.00	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		1011.89	1,011.89	
17b. Unitemized		260.92	260.92	
17c. Add lines 17a and 17b in both columns.	BTOTAL	1272.81	1,272.81	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	-1202.81	-1,202.81	
19. Debts OWED BY the committee (Use Schedule D.)		1,350.10	1. 1. 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
20. Debts OWED TO the committee (Use Schedule E.)		0		
CERTIFICATION	E STELLER	-	O OFFICE HER ONLY	
CERTIFICATION	The last of the la	FU.	R OFFICE USE ONLY	

CERT	FOR OFFICE USE ONLY		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST	IN CLERKS OFFICE		
Signature of Treasurer	Title Candidate/Treasurer	Date (mm/dd/yy) 5/14/2020	
Signature of Candidate (if applicable)	-	Date (mm/dd/yy) 5/14/2020	MAY 1 5 2020
WARNING: Any information contained in this report may not be copied for files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A pe Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14)	rson who fails to file a complete or accurate	report as required by the Indiana	Perjudeholicks ERK OF LA PORTE CIRCUIT COURT



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(CFA-4 SCHEDULE B) ITEMIZED EXPENDITURES

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures totaled on ITEM 17a of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities OVER \$100 per recipient, within a calendar year MUST be itemized on this schedule (over \$200, if regular party committee). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (such as transfers-out from candidate, legislative caucus, political action, or regular party committees) MUST be itemized on this schedule.

FILE NUMBER						
			2			
Page_	2	of	3			

RECIPIENT'S NAME AND MAILING ADDRESS (street, number, city, state, ZIP code)	RECIPIENT'S OCCUPATION OFFICE SOUGHT (if applicable)	TYPE OF EXPENDITURE and PURPOSE (be specific)	COLUMN A AMOUNT THIS PERIOD	COLUMN B CUMULATIVE YEAR-TO-DATE	DATE OF EXPENDITURE (mm/dd/yy)	
Code A Vistaprint.com	Custom Printer	☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: Business Cards	31.02	31.02	2/1/2020	
Code A Karahtess Clothing 517 State Street La Porte, IN 46350	Custom Printer	☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: Campaign Shirt	490.06	490.06	2/4/2020	
Reprographic Arts 2824 E Michigan Blvd. Michigan City, IN 46360	Custom Printer	☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other Purpose: Yard Signs	337.05	337.05	4/14/2020	
Code A WhatsNewLaPorte.com	Internet News Website	☐ Direct ☐ In-Kind ☐ Payment of Debt ☐ Returned Contribution ☐ Other _ Purpose: Online Ad	152.00	152.00	5/8/2020	
Facebook.com	Social Media Website	Payment of Debt Returned Contribution Other Purpose: Online Ad	1.76	1.76	5/8/2020	
Code		Direct In-Kind Payment of Debt Returned Contribution Other Purpose:				
Code		Direct In-Kind Payment of Debt Returned Contribution Other Purpose:				
	SUBTOTAL THIS PAGE OF SCHEDULE B					
TOTAL OF ALL PA	\$ 1,011.89					



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State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER							
Page	3	of	3	-20-			

CREDITOR'S OR LENDER'S NAME	ENDORSER'S OR VENDOR'S NAME	AMOUNT	DATE DEBT	CUMULATIVE	OUTSTANDING	
AND MAILING ADDRESS (street, number, city, state, ZIP code)	AND MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	NATURE OF DEBT	INCURRED (mm/dd/yy)	PAID YEAR-TO-DATE	BALANCE THIS PERIOD	
Adam Koronka 695 E 400 S La Porte, IN 46350		\$1,350.10	5/8/2020	0	\$1,350.10	
LENDER'S OCCUPATION: Engineering Mgr.		Loan	0,0,2020	Ü	ψ1,000.10	
LENDER'S OCCUPATION:						
J.						
LENDER'S OCCUPATION:						
LENDER'S OCCUPATION:						
	-					
LENDER'S OCCUPATION:						
LENDER'S OCCUPATION:						
ENDER'S OCCUPATION:		0			\$ 1,350.10	
SUBTOTAL THIS PAGE OF SCHEDULE D TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY						
(Enter total on ITEM 19 of the Summary Sheet.)						



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

									FILE NUMBER
1. IS THIS AN AMENDMENT?	☐ Yes	No If Ye	s, pleas	se enter	the file n	umbe	er in this bo	x. →	46-20-47
SECTION A. CANDIDATE	INFO	RMATION: Fi	ll in all	applica	able box	es as	s fully and	accura	ately as possible.
2. Last Name	Fi	rst Name		Middle Na	ame		Nickname		3. Type of Committee (Check one)
Koronka		Adam		Paul					☑ Candidate's Principal Committee
4. Mailing Address (number and street, city,				1 ddi	5. FAX (Op	tional)		6. E-mai	Address (Optional)
695 E 400 S					()				,
7. City	State	ZIP Code	8. Co				ephone (Day)		10. Telephone (Evening)
La Porte	IIA	46350	La	Porte			9) 393-48		(219) 393-4844
1. Party Affiliation ☐ Democratic ☐ Libertarian ☑ Repu	blican [Other		12. O	office Sough	nt (Inclu Incil -	de district numb At Large	er, if any.	Not required for an exploratory committee
SECTION B. COMMITTEE		de la California de la	ll in al					200Ur	ataly as possible
3. Full Name of Committee (Do not ab	breviate.)	☐ Check if this is	s a new n	ame.	able bul	ies a	s runy anu	accura	atery as possible.
The Committee to Elect	Adan	n Koronka							
4. Mailing Address (number and street, city 695 E 400 S	y, state, and	ZIP code)	k if this is	a new add	ress. 15. F/	AX (Opt	tional)	The second secon	all Address <i>(Optional)</i> nkaforLPCounty@gmail.com
7. City	State	ZIP Code	18. Co	ounty		19 To	elephone	1010	20. Committee Organization Date
La Porte	IN	46350	PC Secretaria	Porte		7 00000 10000	393-48	11	(mm/dd/yy) 2/1/2020
Particular Victoria		andidate as Chairpen			ble le	1	/	74	2/1/2020
. Chairperson's Full Name	signate Ca	andidate as Chairpen	son. \square	Check if t	nis is a new	cnairpe	erson.		
2. Mailing Address (number and street, city	, etate, and	7/D code) Cheel	s if this is	o now add	100 D	AV (O-4	lla-a-N	04.5	
Mailing Address (number and street, city	r, state, and	ZIP CODE) Check	K II UNIS IS	a new addi	ess. 23. F/	AX (Opt	ionai)	24. E-ma	all Address (Optional)
5. City	State	ZIP Code	26. Cc	unty		27. Te	elephone (Day)		28. Telephone (Evening)
						()		()
Bank or Other Depositories (List all	banks or	other depositories in	which the	e committee	e deposits fu	inds, ho	olds accounts, re	nts safety	deposit boxes or maintains funds.)
1st Source Bank, PayPa									
D. Exploratory Committee (Give brief state		aining purpose of an expl	oratory com	mittee only.)	31. Salari	es and	Reimbursemer	its (Will th	e committee pay the candidate a salary of
					reimburse	ment fo	r lost wages? If	Yes, attac	h a copy of the contract.) 🔲 Yes 🗹 N
SECTION C. APPOINTME	NT OF	TREASURER	(IC 3-	9-1-14)	TE SE	Sec. 32			
2. I, as Chairperson of th			ointed Tr	easurer	1000		Signature	of the do	ommittee Circirperson
ommittee, appoint the followin reasurer of the Committee.	g perso	on as					16	11	
	ate candi	date as treasurer.	☐ Chec	k if this is a	new treasu	rer.	1		
•									
. Mailing Address (number and street, city	, state, and	ZIP code)	c if this is	a new addr	ess. 35. FA	X (Opt	ional)	36. E-ma	all Address (Optional)
					,	1			alle fallation — despuis themselve file out f act all themselves file of f all
. City	State	ZIP Code	38. Co	unty		39. Te	lephone (Day)		40. Telephone (Evening)
			100000			,			
ECTION D. ACCEPTANC	E OF	APPOINTMEN	IT (IC	3_9_1_1	1000	S THE		No.	
1. I give notice that I accept to	the duti	es and respons	ibilities	of Treas	surer of t	his Si	anataire of Po	ofson An	Perfine Annointment
ommittee. I am not the chairp	erson o	of a campaign fi	nance o	ommitte	e (except	as	1/1		The state of the s
rmitted for a candidate committ	ee unde	er IC 3-9-1-7).					m	11	
ECTION E. CERTIFICAT									FOR OFFICE USE ONLY
e certify as the candidate and amined this statement. To the b	a the d	uly appointed C	nairper	son of the	he Comm	ittee :	and that we	have	FILED
. Typed or Printed Name of Cha	irpersor	Signature o	f Chairn	erson	correct al	iu con	npiete. Date (mm/dd/yy)	IN CLERKS OFFICE
Adam Koronka			1/1		_		12 5.52	0	
	414-4	Inc	100				5/14/20	==00000	MAY 4 5 0000
3. Typed or Printed Name of Can	aldate	Signature of	candid	ate			Date (mm/dd/yy)	MAY 1 5 2020
Adam Koronka		1/ht	1/1	CL	-		5/14/20	20	-
arning: State law requires that any c	hange in	this information be	reported v	within ten	(10) days o	f the ch	nange (IC 3-9-1	-10). A	V
erson who knowingly files a fraudulent ccurate report as required by the India	report cor	mmits a Level 6 D fe	elony (IC	3-14-1-13)	A person y	who fail	s to file a comm	lete or	CLERK OF LA PORTE CIRCUIT COUR
because report as required by the india block to civil penalties (IC 3-9-4-16, IC 3	3-9-4-17.	aigh Finance Law Co	ommits a	Class B n	iisaemeano	r (10 3-	14-1-14), and r	nay be	CLERK OF LA PORTE CIRCUIT COUR